

2005 Record Fish Entry

Please print clearly. Photocopies of entry form are accepted. A good quality photo must be submitted with entry.

☐ STATE RECORD FISH
(weight required)

☐ FISH OF THE YEAR
(no weight required)

INFORMATION ON THE FISH

Species of fish _____

Weight (lbs., oz.) _____

Length _____ Girth _____

INFORMATION ON ANGLER

Name of angler _____

Address _____

City _____

State _____ Zip _____

Phone _____

Email _____

WHERE, WHEN, HOW

Date caught _____

Name of lake, pond or stream _____

County where caught _____

Type of tackle used _____

Lure or bait used _____

MEASUREMENT LOCATION

Where measurement was taken _____

Address _____

City _____

State _____ Zip _____

Phone _____

WITNESS 1

First witness signature _____

Address _____

City _____

State _____ Zip _____

Phone _____

WITNESS 2

Second witness signature _____

Address _____

City _____

State _____ Zip _____

Phone _____